IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

ALEX HORNG ET AL

SERIAL No.: 10/621,515

GROUP ART UNIT: 2653

FILED: July 18, 2003

EXAMINER: J. WATKO

FOR: DISC CARRIER FOR AN OPTICAL DISC DRIVE

ATTY. REFERENCE: HORN3155/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450



Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

Small entity status under 37 CFR 1.9 and 1.27 is claimed.

 \boxtimes No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis		Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims		-	= 3	× \$ 25 =	× \$ 50 =
Independent Claims		_	= 3	× \$100 =	× \$ 200 =
☐ First Presentation	n of Proper Mul	tiple Dependent Cla	+ \$180 =	+ \$360 =	

¹ If less than 20 enter 20.

Please charge my Deposit Account Number 02-0200 in the amount of A duplicate copy of this sheet is attached.
A check in the amount of is attached.
The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200 . A duplicate copy of this sheet is attached.
Also enclosed is/are:

23364

Customer Number Phone: (703) 683-0500

DATE: April 29, 2005 Respectfully submitted,

Benjamin E. Urcia Attorney for Applicant

Registration Number: 33,805

² If less than 3 enter 3.

³ If less than 0 enter 0.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:)	Group Art Unit: 2653
Alex HORNG et al.)	Examiner: J. Watko
Serial Number: 10/621,515)	Attorney Docket: HORN3155beu
Filed: July 18, 2003)	Confirmation No.: 1178

For: Disc Carrier For An Optical Disc Drive

AMENDMENT AND RESPONSE

Honorable Commissioner For Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated February 22, 2005.

Amendments to the claims begin on page 2.

Amendments to the title are set forth on page 4.

Remarks/Arguments are included on page 5.